Kacou 20 (Kc.20) : The transfer of spirits

Prophet Kacou Philippe

Messenger of Matthew 25:6 and Revelation 12:14

Who is Prophet Kacou Philippe?

★ Biography

Youth

Kacou Philippe was born in December 1972 in Katadji, in the department of Sikensi (Ivory Coast). He is the son of an illiterate farmer. After primary school, Kacou Philippe was only able to do the first four grades of secondary education. From 1992 to 2002, he spent most of his time as a worker on construction sites.

First steps in Christianity

Everything starts with a vision that he has on April 24, 1993. First, he goes to a catholic priest to inquire about the meaning of the vision. Then, he goes to the Baptists with whom he spends three months and after that, he comes across the movement of William Branham, an American evangelist. He remains with the movement as a mere church member from 1993 to 2002.

The beginning of the ministry

Kacou Philippe starts open-air preaching in July 2002, after a second visitation of the angel that he saw in 1993. He claims to be the prophet messenger of the midnight cry, according to Matthew 25:6. For Prophet Kacou Philippe, all the churches are serving the devil in the name of Jesus Christ. He relates several times another vision that he had in 1993, and in which he says he saw church leaders with strange appearances:

“Their bodies were human bodies, but their heads were heads of different animals”. The first debates and confrontations then start.

Kacou Philippe preaches several mysteries, such as: “If God destroyed all evil with the Flood at the time of Noah, then how did evil come again on the earth after the Flood?” And this sermon has been published entirely by a Cameroonian newspaper. Kacou Philippe states that his words have the same value as the words of the prophets of the bible.

★Thoughts

The baptism according to Kacou Philippe

For Kacou Philippe, the Church starts with John the Baptist, and it was the baptism of repentance. Then the baptism of remission of sins with the apostles, then the baptism of justification by faith with Martin Luther; then the baptism of the renaissance of the Church after the first Roman persecutions; then the baptism of adoption; then the baptism of sanctification with John Wesley; then the baptism of regeneration with Pentecostalism; the baptism of restoration with William Branham and now the baptism of restitution with Prophet Kacou Philippe. And he asserts that apart from this, any other baptism is fake, even if it is done in the name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit by immersion.

Kacou Philippe and Christianity

Kacou Philippe considers the Bible as the rear-view mirror of a car or a book of history. For him, the Bible is a vestige of the Judeo-Christian prehistory and can in no way give eternal Life. He burns all the Bible versions that he considers dangerous for the faith, such as Tob, King

James, Thompson, Scofield and Louis Segond. He redefines what the Word of God is, establishing the difference between the Word of God (revealed truths) and theology (knowledge acquired through intelligence). He redefines the divinity of Jesus Christ, the confession of sins which must be public, woman's place in the Church, water baptism, the Holy Spirit, the prophet, the Bible, the relation between Church and State and many other aspects of Christianity. On this, he refused to respond to a summons from the General information police of Ivory Coast. He redefines the whole of Christianity in a book called The Book of Prophet Kacou Philippe, published in three volumes by Édilivre in France… See Newspaper: Le Jour Plus N°3399 of April 15, 2016 and the newspaper Le Sursaut N. of April 15, 2016.

In March 2008, Kacou Philippe gathers all the religious leaders of his country, journalists and the civil society for a conference on Christianity, in which he judges the church. A newspaper portrays him as the maestro of the Word of God. After that conference, a newspaper read in its headlines, "A prophet unveils men of God". Like William Branham, Kacou Philippe mentions a supernatural presence which he attributes to the angel of April 24, 1993.

In 2008, the sermons of Prophet Kacou Philippe starts to be translated into other languages. Newspapers publish his sermons entirely, even outside Ivory Coast. A Cameroonian newspaper puts on its headlines: Kacou Philippe, A prophet reforming Christianity. On the media like Africa Number 1, debates start. Some people answer back indirectly, while others do so overtly and violently. Some other people go further, taking the doctrines of Kacou Philippe one by one to better neutralize them.

On May 13, 2016, Prophet Kacou Philippe is arrested at his home by the Ivorian authorities for defiance of the State authority, incitement to religious hatred and religious radicalism. He spends four days and four nights sitting on a chair on the premises of the general information police of Ivory Coast. Then, he spends two days and two nights in the basement of the police headquarters of Abidjan and three months at the biggest prison of Abidjan, before getting back his freedom on the night of August 16, 2016, being deprived of all civil rights, forbidden to preach the Gospel for a period of five years. The Togolese and Cameroonian press called the trial ambiguous. Later, some Ivorian religious leaders admitted to being behind his arrest and imprisonment.

MINISTERIAL DISPENSATION THE DIFFERENT PHASES OF THE MINISTRY

For Kacou Philippe, his prophetic ministry has two main phases or identities. The first phase, which he considered an inheritance from his father, William Marrion Branham, is the fulfillment of Matthew 25:6 and encompasses all the revelations contained in chapters 1 to chapter 154 of his book called *The Book of Prophet Kacou Philippe*. The second phase, which is prophetism, dreams, and visions, is the collection of revelations from chapters 155 to chapter 162 of his book. And from chapter 163, and an undetermined number of chapters for the time being, comprises the whole of the testimonies of healing and miracles confirming his ministry through various healing services in several countries around the world, up until the fulfillment of the vision of the big stadium he had in 1993.

Prophetism according Kacou Philippe

According to Kacou Philippe, dreams and visions are the sacred language between gods and humans, including the Supreme God. He compares dreams and visions to traffic laws and road signs on humanity's journey toward God; therefore, ignoring a dream or vision is to mock God. Thus, according to him, this is a subject that should be addressed in all churches and religions worldwide to demonstrate the importance of dreams and visions to the faithful. However, the interpretation of dreams and visions should be approached with great wisdom and caution by any religious leader, for it is by a gift from God that it should be done.

Kacou Philippe’s Healing Services

On June 5, 2022, Kacou Philippe had a vision in which an angel gave him a blue notebook and instructed him to go to South Africa. At the appointed time, he understood that the blue notebook was a passport and that after more than 20 years of ministry without leaving Ivory Coast, God was now commanding him to undertake missionary trips and he was to go first to South Africa to retrieve the gift of healing left by William Branham. Through several dreams and visions, he understood that he should organize healing and miracle services free of charge. An angel instructed him in 2021 never to accept money or gifts in kind from anyone, for any reason whatsoever, during his healing services. He begins his first healing services in South Africa in March 2025 in several cities, including Johannesburg, Pretoria, Middelburg, and Zebediela, and in April 2025 in Zimbabwe, after experiencing some minor difficulties obtaining a visa. Healing services in Zimbabwe took place in the cities of Harare and Bulawayo from April 16 to 21, 2025. Several sick people — blind, paralysed, lame, HIV patients, and deaf —

were healed instantly or days later, according to several testimonies. Numerous South African, Zimbabwean, Ivorian, Beninese, Cameroonian, and Central African press outlets, as well as major newspapers such as the Herald and the Chronicle, reported on Prophet Kacou Philippe's trips to South Africa and Zimbabwe. According to Kacou Philippe, his missionary trip to South Africa and then Zimbabwe, as well as his miracles, are identical to those of William Branham in his time in 1951. This similarity of miracles could be verified by reading or listening to chapters 163 and 164 of the book of Prophet Kacou Philippe and the book of official testimonies, William Branham, a Prophet Visits South Africa by Julius Stadsklev. This similarity would lead to the conclusion that the angel of the Ohio River is the same angel who is with Prophet Kacou Philippe. After Zimbabwe, Kacou Philippe was scheduled to visit Gabon in June 2025, but the Gabonese state refused him a visa because of religious leaders who are hostile to the free healing services of Prophet Kacou Philippe for various reasons, but especially because of the entirely free nature of Prophet Kacou Philippe's healing services, in strict obedience to the instruction of an angel in a vision in 2021. This led to the cancellation of his program in Gabon and programs in other countries such as Benin, Togo, Cameroon, Congo Brazzaville and Congo Kinshasa.

Important information before reading

The Message of Prophet Kacou Philippe has more than 100 chapters, and this is only one of them.

Sources to read, listen to or learn more about the Message of Prophet Kacou Philippe :

Website :

https://www.philippekacou.org

App Store :

https://apps.apple.com/bj/app/prophet-kacou-text-audio/id1348915504

Play Store :

https://play.google.com/store/apps/details?id=com.matth25.prophetekacou

The Message of Matthew 25:6 - Integral text
KACOU 20:THE TRANSFER OF SPIRITS

(Preached on Sunday November 16, 2003 in Locodjro, Abidjan - Ivory Coast)

1 This morning I want to talk about the subject: “the transfer of spirits”. Initially, it was by synods and ecumenical councils that the transfer of spirits started, then by the submission of the Church to the State through statutes and internal regulations, then by unions, federations and councils of churches, and now by the conventions and even by giving up the pulpit to one who does not believe point by point or who does not have the same spirit as you; even if he preached right.
2 The transfer of spirits also takes place during clothing exchanges or lending with someone who is not a Brother or a Sister. Also by allying oneself with some people as it can be seen in 2 Chronicles 20:35 to 37 and 2 Chronicles 18 and 2 Chronicles 19:1 to 3. Jehoshaphat must understand that God does not want us to make friends with an unbeliever or an idolater.
3 You do not have the right to go to a vigil, convention or meeting of those Catholic, Protestant, evangelical churches, missions and ministries including the whole of the Branhamists, that is to say those who still follow the Message of William Branham even in all its purity. For the consequence, it is the transfer of spirits.
4 You cannot sing or pray with someone before you have agreed upon the last point that differentiates you, because behind a Branhamist, Baptist or Foursquare, there are as many demons as behind a Catholic. Do you grasp that? Behind a Catholic, Protestant, evangelical or a Branhamist, there are as many demons as behind one who follows Rosicrucianism, Freemasonry or Voodoo.
5 Hundreds of demons can stand behind only one falsehood. [Ed: The congregation says, “Amen!”]. And never pronounce yourselves on a dream of those people... Never gather together for the smallest prayer. If the situation surprised you, do not close your eyes or simply go out. The Bible says not to have communion with demons.
6 Do not get flattered by any word because you are not "Brother" or "Sisters" in the same Jesus Christ. You do not have the right to call a Baptist or Adventist or Branhamist: "Brother in Christ", and do not let them call you this way. They are our neighbours, and we love them for the Bible said, "Thou shalt love thy neighbour as thyself". We look on their prayers as incantations in the name of Jesus Christ. And we look on their churches as the altars of the gods of Egypt. And we must be strict towards them to avoid any transfer of spirits in our lives.
7 And when somebody comes to us from those churches, whether he is baptised in the Name of Jesus Christ or in the name of the Father, the Son and the Holy Spirit, whether he is baptised by immersion or aspersion, he must purely and simply be re-baptised.
8 You must know that there are two tendencies on the earth: them and us. "And he that is not with us is against us, and he that gathers not with us scatters." Luke 11:23. Everything they are doing, it is witchcraft, leading souls into captivity for hell. The same way that we burn their bibles, treaties and others, it is in this way that God will cast them into the burning lake of fire.
9 The God of Israel is different from the god of the Arabs around Israel. And our God is different from the god of the churches which are around us. And these Catholics, Baptists, Methodists, and all those that you see around us, they are Iraqis, Jordanians, Lebanese, Syrians, Pakistanis and Arabs around us.
10 Israel, it is the valley of the prophets and a son of God follows a living prophet because the prophet is the mouth of God on earth. The Bible is the book of the books of the prophets and a child of God cannot live outside of a living prophet. [Ed: The congregation says,

“Amen!”].
11 Put these things into practice and I say that those spirits that you took from them in the past will be sent back to them. And in the Name of Jesus Christ, it will be so! Have a mastery of this subject: "the transfer of spirits". Burn those false bibles and the devil will know that he has no portion with you. Let those men know that you are not in the same dimension.
12 For you who come from the evening Message, there are some Branhamists who laid hands upon one another during the washing of the feet. At midnight, this is no more possible because of the transfer of spirits. It is the same for churches, assemblies where people who pray by holding hands or laying hands upon one another.
13 Never place those so-called representations of Jesus Christ in your house. Even the one by Hofmann. The Apostles and the disciples opposed that. Eusebius too, the one who chose the 27 books of the New Testament amongst 62, opposed the depiction of Jesus. It was at the Constantinople Council in the year 692 that the depiction of Jesus was authorized.
14 If the Lord Jesus Christ is God, then He can appear under several forms, and it is an abomination to try to represent the Lord Jesus. The two disciples on the way of Emmaus did not recognize Him. In John 20: 11 to 16, Mary Magdalene did not recognize Him. And the Bible says that the Lord Jesus Christ appeared several times, under different forms. So, how will you represent Him? By trying to represent the Lord Jesus Christ, God will make that it is Judas that you will represent and place in your house.
15 Separate from what is impure. You see? We have not yet spent three years together but if I returned after spending three months on a trip, will you not recognize me? Then, how is it that three days later, in broad daylight, Simon Peter, Thomas, John, James and the other disciples who were fishing, did not recognize the Lord Jesus? All the same! You see?
16 And Mark 16 says... let’s read that: "And after these things he was manifested in another form to two of them as they walked, going into the country". Why? Because He is the Almighty God! And you, sons of the devil, you have ended up giving Him a representation. But I have the certainty that this so-called photograph of Jesus is closer to Judas Iscariote than to the Lord Jesus. [Ed: The congregation says, “Amen!”].
17 And I will end with this: Avoid saying, "God told me" because if it is not God, then you have called Satan your god. Thus, all those who are listening to you will receive that spirit. You can see right and clear revelations and nevertheless, it is of the devil.
18 And if somebody claims himself as a Christian and claims to have the Holy Spirit, if he rejects the midnight Cry, do not fear to tell him that he rather has a spirit of divination according to Ezekiel 33:1 to 9 and be pure of his blood on the day of the judgement.
19 And you know that it is more advantageous for you to preach the Message to your parents and acquaintances so that they may not seek to pray with you when you arrive at their homes... Go ahead of them! And be pure of their blood. Amen!

Similar chapter: Kc.55